

THE LEGAL DEFINATION OF ERITREA'S UNIMPLEMENTED "UNITY IN DEVERSITY" CLAUSE



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What is the Progressive's ideology for Eritrea?

There should be no illusions, there is an international ideology running around primarily focused at the universities and funded primarily from the International progressive associations where their prime mission is: to progressively globalize every nation in the world. They first fund opposition groups in every country that promises to adopt their progressive ideology with financial compensation as well as to hold symposiums with the intention that opposition groups taking over that nation's government and eventually implementing the progressive ideology into that nation's constitution; in order to legally practice every day. On the other hand, rising the progressives extremist menace could fully practice a false political charge such as human rights agenda against Eritrea per their ideological definition that they have always been talking about. These are the following steps:

- (a) First they set up a selected project that can fully utilize the Eritrean society sees regime change as their highest goal of achievement through the intensity of emotions they have set out by their criminal enablers such as (Sheila and Bereket Keshi Habteselassie) as well as by the misinformed Eritreans. These are the major source of destabilization and demonization to the whole nation of Eritrea through the enhancement on line primarily the internet facebook and twitters.
- (b) They will start slogans such as, what is wrong with "unity in diversity", and they will show you a picture of two persons who don't look the same or don't look two different from each other or they will show you two people who look very different from each other as well as two different religious outfits such as one could be Christian wearing with a Cross Nickels holding hands with another woman wearing Hijab. At first glance to the casual observer seems as if there is nothing wrong with this picture so people immediately can begin to communicate on line subconsciously each other and sometimes chat each other and start to believe unity in diversity is good thing that needs to happen in the society, while at the same time it slips underneath the nose of the government officials. Which allows their movement

to continue to spread and grow. Since this movement is primarily targeting young people from high school and college, it will form the most extreme forms of anti-Eritrean nationality incitement group within Eritrean land to emotionally flourish an uprising to accomplish complete social change with the ousting of any current regime. The end result is to put a progressive government that will create new national constitution or heavily amended their current constitution.

(c) In this way the progressive ideology takes hold legally and the national constitutional law will be implemented. Finally, the society could be weakened, morally corrupted and decayed with zero cultural values replaced with new borderless global authentic beliefs which results in every sexual behaviors they want at any moment or any time with any deviant type of person openly with no moral standers. People will be engaging in homosexual, transgender and even with animals and mannequin. Once this takes place constitutionally that nation will cease to exist and finally fails due to a complete failure of moral integrity. This will be aided by the progressive number one choice to help to convince the nation to change in this direction by changing men to women and women to men physically.

In this way if you stay alive, you will witness an authentic gay marijuana smoking society that will never support churches, military power for defence, sports organizations and will never get up to work for the nation and for themselves to economically benefit.

First experience of hearing unity in diversity talk on the public streets of Asmara.

When I arrived in Eritrea before the unenacted 1997 constitution, I noticed everyone was saying “Unity in Diversity” or in Tigrinya (Hadnet ab Buzuhinet). I quickly learned that this progressive slogan mentioned a lot in the city of Asmara. Then, because of my back ground in investigation, I quickly decided to look in to the real meaning of that slogan.. I found out that this slogan is one of the pillars of the progressive ideology and when I began to investigate the legal meaning within the progressive ideology over all I saw it is within the core of their main slogan of human rights such as: that human rights are gay rights.

After uncovering that part of their ideology, this led to overwhelming conclusion that this is completely detrimental to the nation of Eritrea which is an act of horrific destruction to the national pro-family/pro-creation cultural values and could bring to an end to our independence or our sovereignty not at once but progressively erodes our national cultural values.

Indeed, one of the common mistakes the Eritreans are continuously saying: “Unity in Diversity” or in Tigrinya (Hadnet ab Buzuhinet), they are unknowingly condoning the progressive ideology.

What is the legal meaning of accepting “Unity in Diversity” or (Hadnet ab Buzuhinet)?

In the legal meaning as interpreted by the progressives, it is possible to recognize three distinct steps to follow by each Eritrean: (a) to understand the legal meaning through the progressives criminal intent that it ultimately leads to the homosexuality life styles. (b) The progressive demand for legalizing marijuana for the Eritrean national society. (c) They will raise their inevitable LGBTQ (rainbow) flag primarily targeting up and down liberation avenue Of asmara as well as opening many gay sex shops, bars and bath houses.

Even Bereket Keshi Habtesellasi is caught red handed when he altered the original un implemented 1997 constitution in particular Article 6 under the title of “Unity in Diversity” now altered to read “National Unity and Stability”. However, he can do as many changes as he likes because his unimplemented constitution which has all the progressives values will never be used in Eritrea. You can read the entire unenacted constitution of 1997 online.

This man must be prosecuted by the Eritrean Government and after they find him guilty they should incinerate all his books in Eritrea and request his extradition back to Eritrea so he can serve time in the Eritrean prison for his crime against the Nation of Eritrea.